

### Certificate of Analysis

**Product: Water, USP Grade**  
**Item Number: WAU**  
**CAS#: 7732-18-5**  
**Grade: USP**  
**Lot Number: U-081726-D**  
**Manufacture Date: 08/17/2026**  
**Expiration Date: 02/16/2028**  
**Country of Origin: United States**

| Tested Property           | Specification              | Analysis       |
|---------------------------|----------------------------|----------------|
| Appearance                | Clear, colorless liquid    | Passes         |
| Conductivity              | NMT 1.3 $\mu$ S/cm at 25°C | 0.0 $\mu$ S/cm |
| Heterotrophic Plate Count | NMT 100 CFU/mL             | 31 CFU/mL      |
| Total Organic Carbon      | NMT 0.50 mg C/L            | 0.00 mg C/L    |

Due to change in USP monographs for purified water, pH and permanganate test are no longer required to be tested and are not included on the C of A.

The test results are based on the test conducted on a sample obtained at the point of fill.

#### [Water, USP Grade](#)

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